

## Timetable of Meetings 2010/2011

| Meeting  | Day  | May       | Jun        | Jul                      | Aug | Sep               | Oct      | Nov              | Dec      | Jan | Feb              | Mar              | Apr   | May                     |
|--|------|-----------|------------|--------------------------|-----|-------------------|----------|------------------|----------|-----|------------------|------------------|-------|-------------------------|
| Council  | Wed  | 18, 19    | 23         | 21                       |     | 15                | 13       |                  | 1        | 12  | 23               |                  |       | 17, 18                  |
| Executive <sup>1</sup>                         | Wed  | <b>12</b> | 9          | <b>1<sup>Thurs</sup></b> | 25  |                   | <b>6</b> | 17               | <b>8</b> | 5   | <b>9</b>         | 16               | 20    | <b>24<sup>Tue</sup></b> |
| Executive Agenda Planning Meeting              | Mon  | 24        | 21         |                          | 9   | 20                |          | 1, 22            | 20       | 24  | 28               |                  | 4, 26 |                         |
| <b>Scrutiny</b>                                |      |           |            |                          |     |                   |          |                  |          |     |                  |                  |       |                         |
| Policy Overview Committee                      | Wed  |           | 16         |                          |     | 14 <sup>Tue</sup> |          | 18               |          | 13  |                  | 17               |       |                         |
| Scrutiny Committee                             | Wed  |           | 2          | 29 <sup>Thur</sup>       |     | 1                 |          | 10               |          | 27  |                  | 1                |       |                         |
| <b>Other</b>                                   |      |           |            |                          |     |                   |          |                  |          |     |                  |                  |       |                         |
| Planning Committee                             | Thu  | 27        | 24         | 22                       | 19  | 16                | 14       | 11               | 9        | 6   | 3                | 3, 31            | 28    | 26                      |
| Audit Committee                                | Wed  | 26        | 29         |                          |     | 29                |          |                  | 15       |     | 2                |                  |       | 25                      |
| Standards Committee <sup>2</sup>               | Tue  |           |            | 14 <sup>Wed</sup>        | 3   |                   |          | 16               |          |     | 22               |                  |       |                         |
| General Purposes Committee <sup>3</sup>        |      |           |            |                          |     |                   |          |                  |          |     |                  |                  |       |                         |
| Appointments Committee <sup>4</sup>            |      |           |            |                          |     |                   |          |                  |          |     |                  |                  |       |                         |
| Licensing Act 2003 Committee <sup>5</sup>      | Thu  |           |            |                          |     | 9                 |          | 3 <sup>Wed</sup> |          |     |                  |                  |       |                         |
| General Licensing Committee (tbc) <sup>5</sup> |      |           |            |                          |     | 9                 |          | 3 <sup>Wed</sup> |          |     |                  |                  |       |                         |
| Hackney Carriages                              | Thu  |           |            | 7 <sup>Wed</sup>         |     |                   |          |                  |          |     | 1 <sup>Tue</sup> |                  |       |                         |
| <b>LEFs</b>                                    |      |           |            |                          |     |                   |          |                  |          |     |                  |                  |       |                         |
| Faversham                                      | Tue  |           | 8          |                          |     | 21                |          |                  | 7        |     |                  | 22               |       |                         |
| Sheppey  | Tue  | 25        |            | 20                       |     |                   | 19       |                  |          | 25  |                  |                  |       |                         |
| Sittingbourne                                  | Tue  |           |            | 6                        |     |                   | 26       |                  |          | 18  |                  |                  |       |                         |
| Swale Rural Forum                              | Tue  |           | 22         |                          |     |                   | 12       |                  |          | 11  |                  | 9 <sup>Wed</sup> |       |                         |
| <b>Swale LSP</b>                               |      |           |            |                          |     |                   |          |                  |          |     |                  |                  |       |                         |
| Swale Partnership                              |      | 26        |            |                          |     | 27                |          |                  |          | 20  |                  |                  |       |                         |
| Swale Public Services Board                    | Wed  |           | 16         |                          | 4   |                   | 20       |                  | 15       |     | 9                |                  |       |                         |
| <b>Miscellaneous</b>                           |      |           |            |                          |     |                   |          |                  |          |     |                  |                  |       |                         |
| LDF Panel                                      | Thu  |           | 17         |                          | 5   |                   | 7        |                  | 16       |     | 24               |                  |       |                         |
| Swale JTB                                      | Mon  |           | 14         |                          |     | 6                 |          |                  | 13       |     |                  | 14               |       |                         |
| Member Training                                | Thu  | 13, 20    | 3,10,12,30 | 8, 27, 28                |     | 2                 | 21       | 4                | 2        | 20  | 10               | 10               | 14    | 11                      |
| <b>Group Meetings</b>                          |      |           |            |                          |     |                   |          |                  |          |     |                  |                  |       |                         |
| Conservative                                   | Tues | 11        | 1          | 13                       | 17  | 7, 28             | 5        | 9, 30            |          | 4   | 15               | 8                | 12    | 10                      |
| Labour   | Mon  | 10        | 7          | 5                        | 23  |                   | 4        | 15               | 6        | 3   | 7                | 7                | 18    | 9                       |
| Liberal Democrat                               | Mon  | 10        |            | 12                       |     | 13                | 11       | 22               |          | 3   | 14, 28           |                  |       | 9                       |

<sup>1</sup> Not all these dates may be necessary, essential ones are shown in **bold**.

<sup>2</sup> Meetings of the Referrals, Appeals and Hearing Sub-Committees will be arranged as and when, similar to the arrangement of Licensing Sub-Committees

<sup>3</sup> None scheduled at the moment; these could take place on the dates not needed by Executive meetings

<sup>4</sup> Will be programmed in as and when needed

<sup>5</sup> The arrangements for these meetings will be considered at Annual Council